



ONE GOD

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THERE IS ONLY ONE GOD

Isaiah 45:18 For thus saith the LORD that created the heavens; God himself that formed the earth and made it; he hath established it, he created it not in vain, he formed it to be inhabited: I [am] the LORD; and [there is] none else.

Isaiah 46:9 Remember the former things of old: for I [am] God, and [there is] none else; [I am] God, and [there is] none like me,

Isaiah 45:21 Tell ye, and bring [them] near; yea, let them take counsel together: who hath declared this from ancient time? [who] hath told it from that time? [have] not I the LORD? and [there is] no God else beside me; a just God and a Saviour; [there is] none beside me.

Isaiah 45:22 Look unto me, and be ye saved, all the ends of the earth: for I [am] God, and [there is] none else

Isaiah 45:23 I have sworn by myself, the word is gone out of my mouth [in] righteousness, and shall not return, That unto me every knee shall bow, every tongue shall swear.

Romans 14:11 For it is written, [As] I live, saith the Lord, every knee shall bow to me, and every tongue shall confess to God.

Philippians 2:9 Wherefore God also hath highly exalted him, and given him a name which is above every name:

Philippians 2:10 That at the name of Jesus every knee should bow, of [things] in heaven, and [things] in earth, and [things] under the earth;

Philippians 2:11 And [that] every tongue should confess that Jesus Christ [is] Lord, to the glory of God the Father.

First let me say that we believe the Bible is the absolute and irrefutable Words of the Almighty God. All scriptures, (unless otherwise stated), are from the original King James Version of the Bible.

I pray that the following study will answer the questions that you may have.

The trinity is not mentioned in the Bible. The following is From the World Book Encyclopedia. This theory was discussed in approximately 325 A.D. at the Nicene Counsel held in Nicaea in Asia Minor. This counsel was held by the Emperor Constantine to settle the dispute caused by the Arian views of the Trinity. Arius was a priest of Alexandria, who believed that Christ is not the same essence as God but of similar substance. The Council adopted the so called Nicene Creed. This declared that God and Christ are of one substance. It was adopted in the following form, but has been amplified since:

Adopted in 325 at the Nicene Counsel is the following: (World Book Encyclopedia)

"We believe in one God, the Father Almighty, maker of all things, both visible and invisible, and in one Lord, Jesus Christ, the Son of God. Only begotten of the Father, that is to say, of the substance of the Father, God of God and Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made, both things in heaven and things on earth; who, for us men and for our salvation, came down and was made flesh, was made man, suffered, and rose again on the third day, went up into the heavens, and is to come again to judge both the quick and the dead; and in the Holy Ghost."

Also from the World Book Encyclopedia, The Empress Irene called a new council in 787

and revoked the above decree. The theory of three co-equal and co-eternal Gods was not in the early church, nor is it mentioned in the bible.

Galatians 1:8 But though we, or an angel from heaven, preach any other gospel unto you than that which we have preached unto you, let him be accursed.

Galatians 1:9 As we said before, so say I now again, If any [man] preach any other gospel unto you than that ye have received, let him be accursed.

NO MAN MADE COUNCIL HAS THE RIGHT TO CHANGE THE PLAN OF SALVATION. JESUS GAVE THE KEYS TO THE KINGDOM TO PETER. THE PLAN OF SALVATION IS FOUND IN THE ACTS OF THE APOSTLES.

Wording such as 1st person in the Godhead, (God the Father), 2nd person in the Godhead, (God the Son) and the 3rd person in the Godhead, (God the Holy Ghost), and they are co-equal and co-eternal is said to be a mystery that no one can understand. I agree that the above trinity can not be understood. Some of the questions that I would need answered are these:

1. How can they be co-equal and co-eternal and be listed as 1st person, 2nd person and 3rd person?
2. If God and the Holy Ghost or Holy Spirit are not the same, then Matthew 1:18 states, Now the birth of Jesus Christ was on this wise: When as his mother Mary as espoused to Joseph, before they came together, she was found with child of the Holy Ghost. Thus the Holy Ghost, (3rd person in the God-Head), would be the Father of Jesus, (2nd person in the Godhead). John 3:16 Jesus states that, God gave his only begotten Son. Luke 1:35, And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God. How could God the Father and God the Holy Ghost both be the Father of Jesus unless they are the same spirit of The Almighty God?
3. How can they be co-eternal if either God or the Holy Ghost is the Father of Jesus?

Colossians 2:9 For in him dwelleth all the fulness of the Godhead bodily.

Colossians 2:10 And ye are complete in him, which is the head of all principality and power:

Philippians 2:5 Let this mind be in you, which was also in Christ Jesus:

Philippians 2:6 Who, being in the form of God, thought it not robbery to be equal with God:

Philippians 2:7 But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men:

Philippians 2:8 And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross.

Philippians 2:9 Wherefore God also hath highly exalted him, and given him a name which is above every name:

GOD SAID EVERY KNEE SHALL BOW TO GOD

Isaiah 45:23 I have sworn by myself, the word is gone out of my mouth in righteousness, and

shall not return, That unto Me every knee shall bow, every tongue shall swear.
Romans 14:11 For it is written, as I live, saith the Lord, every knee shall bow to me and every tongue shall confess to God

PAUL SAID EVERY KNEE SHOULD BOW AND EVERY TONGUE CONFESS THAT
JESUS CHRIST IS LORD

Philippians 2:10 That at the name of Jesus every knee should bow, of [things] in heaven, and [things] in earth, and [things] under the earth;

GOD SAID:

Isaiah 42:8 **I am the Lord**, that is my name, and **my glory will I not give to another**, neither my praise to graven images.

Philippians 2:11 And [that] every tongue should confess that **Jesus Christ [is] Lord, to the glory of God the Father.**

John 16:12 I have yet many things to say unto you, but ye cannot bear them now.

John 16:13 Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, [that] shall he speak: and he will shew you things to come.

John 16:14 He shall glorify me: for he shall receive of mine, and shall shew [it] unto you.

John 16:15 All things that the Father hath are mine: therefore said I, that he shall take of mine, and shall shew [it] unto you.

John 16:16 A little while, and ye shall not see me: and again, a little while, and ye shall see me, because I go to the Father.

John 16:17 Then said [some] of his disciples among themselves, What is this that he saith unto us, A little while, and ye shall not see me: and again, a little while, and ye shall see me: and, Because I go to the Father?

John 16:18 They said therefore, What is this that he saith, A little while? we cannot tell what he saith.

John 16:19 Now Jesus knew that they were desirous to ask him, and said unto them, Do ye enquire among yourselves of that I said, A little while, and ye shall not see me: and again, a little while, and ye shall see me?

John 16:20 Verily, verily, I say unto you, That ye shall weep and lament, but the world shall rejoice: and ye shall be sorrowful, but your sorrow shall be turned into joy.

John 16:21 A woman when she is in travail hath sorrow, because her hour is come: but as soon as she is delivered of the child, she remembereth no more the anguish, for joy that a man is born into the world.

John 16:22 And ye now therefore have sorrow: but I will see you again, and your heart shall rejoice, and your joy no man taketh from you.

John 16:23 And in that day ye shall ask me nothing. Verily, verily, I say unto you, Whatsoever ye shall ask the Father in my name, he will give [it] you.

John 16:24 Hitherto have ye asked nothing in my name: ask, and ye shall receive, that your joy may be full.

John 16:25 These things have I spoken unto you in proverbs: but the time cometh, when I shall

no more speak unto you in proverbs, **but I shall shew you plainly of the Father.**

John 16:26 At that day ye shall ask in my name: and I say not unto you, that I will pray the Father for you:

John 16:27 For the Father himself loveth you, because ye have loved me, and have believed that I came out from God.

John 16:28 I came forth from the Father, and am come into the world: again, I leave the world, and go to the Father.

Jesus said, in John 16:25, --but the time cometh, when I shall no more speak unto you in proverbs, **but I shall shew you plainly of the Father.**

This promise was fulfilled from beyond the grave. This promise was given his disciples shortly before his death, burial and resurrection. He taught his disciples an additional 40 days after his resurrection.

Acts 1:3 To whom also he shewed himself alive after his passion by many infallible proofs, **being seen of them forty days**, and speaking of the things pertaining to the kingdom of God:

Acts 1:4 And, being assembled together with [them], commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which, [saith he], ye have heard of me.

Luke 24:44 And he said unto them, These [are] the words which I spake unto you, while I was yet with you, that all things must be fulfilled, which were written in the law of Moses, and [in] the prophets, and [in] the psalms, concerning me.

Luke 24:45 **Then opened he their understanding, that they might understand the scriptures.**

Remember Jesus said,--The time cometh, --**I will show you plainly of the Father.**

He explained the prophets concerning himself.

Isaiah 7:14 Therefore the Lord himself shall give you a sign; Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel.

Matthew 1:23 Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, **which being interpreted is, God with us.**

Isaiah 9:6 For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his **name** shall be called Wonderful, Counsellor, **The mighty God, The everlasting Father**, The Prince of Peace.

Matthew 1:21 And she shall bring forth a son, and thou shalt call his name JESUS: for he shall save his people from their sins. (The name Jesus means Jehovah our Salvation).

Isaiah 40:3 The voice of him that crieth in the wilderness, Prepare ye the way of the LORD, make straight in the desert a highway for our **God.**

Isaiah 40:5 And the glory of the LORD shall be revealed, and all flesh shall see [it] together: for the mouth of the LORD hath spoken [it].

Isaiah 40:9 O Zion, that bringest good tidings, get thee up into the high mountain; O Jerusalem, that bringest good tidings, lift up thy voice with strength; lift [it] up, be not afraid; say unto the cities of Judah, **Behold your God!**

Isaiah 40:10 Behold, the Lord GOD will come with strong [hand], and his arm shall rule for him: behold, his reward [is] with him, and his work before him.

Isaiah 44:6 Thus saith the LORD the King of Israel, and his redeemer the LORD of hosts; I [am] the first, and I [am] the last; and beside me [there is] no God.

Revelation 1:8 **I am Alpha and Omega, the beginning and the ending, saith the Lord, which is, and which was, and which is to come, the Almighty**

Revelation 1:17 And when I saw him, I fell at his feet as dead. And he laid his right hand upon me, saying unto me, **Fear not; I am the first and the last:**

Revelation 1:18 **I [am] he that liveth, and was dead; and, behold, I am alive for evermore, Amen; and have the keys of hell and of death.**

Already done ^

He explained the Psalms concerning himself.

GOD RULEST THE RAGING OF THE SEA

Psalms 89:9 **Thou rulest the raging of the sea: when the waves thereof arise, thou stillest them.**

JESUS REBUKED THE WINDS AND THE SEA; AND THERE WAS A GREAT CALM.

Matthew 8:24 And, behold, there arose a great tempest in the sea, insomuch that the ship was covered with the waves: but he was asleep.

Matthew 8:25 And his disciples came to [him], and awoke him, saying, Lord, save us: we perish.

Matthew 8:26 And he saith unto them, Why are ye fearful, O ye of little faith? **Then he arose, and rebuked the winds and the sea; and there was a great calm.**

Matthew 8:27 But the men marvelled, saying, **What manner of man is this, that even the winds and the sea obey him**

GOD TREDETH UPON THE WAVES OF THE SEA

Job 9:8 **Which alone spreadeth out the heavens, and treadeth upon the waves of the sea.**

JESUS WENT TO THEM WALKING ON THE SEA

Matthew 14:24 But the ship was now in the midst of the sea, tossed with waves: for the wind was contrary.

Matthew 14:25 And in the fourth watch of the night **Jesus went unto them, walking on the sea.**

Matthew 14:26 And when the **disciples saw him walking on the sea**, they were troubled, saying, It is a spirit; and they cried out for fear.

Matthew 27:14 But straightway Jesus spake unto them, saying, Be of good cheer; it is I; be not afraid

GOD WAS MANIFEST IN THE FLESH

1 Timothy 3:16 And without controversy great is the mystery of godliness: **God was manifest in the flesh**, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory.

God was manifest in the flesh. This would explain the mystery of the Godhead. God is one. God is a Spirit. God, as a Spirit, did not have flesh that you could see, nor blood that could be shed for our redemption so he manifest himself in the flesh. This flesh was the Son of God. The spirit was the one and only true and living God. This is the reason that Jesus could raise the dead, multiply the loaves and fish, make eyes from mud, cast out demons and had authority to forgive sins.

Col. 2:9 For in him dwelleth all the fulness of the Godhead bodily. Paul was speaking of Jesus.

John 10:30 **I and [my] Father are one.**

John 10:31 Then the Jews took up stones again to stone him.

John 10:32 **Jesus answered them, Many good works have I shewed you from my Father; for which of those works do ye stone me?**

John 10:33 The Jews answered him, saying, For a good work we stone thee not; but for blasphemy; **and because that thou, being a man, makest thyself God.**

They had it backward. God had made himself a man!

John 14:8 Philip saith unto him, Lord, shew us the Father, and it sufficeth us.

John 14:9 **Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father**; and how sayest thou [then], Shew us the Father?

John 14:10 Believest thou not that **I am in the Father, and the Father in me**? the words that I speak unto you I speak not of myself: but the Father that dwelleth in me, he doeth the works.

John 14:11 Believe me that I [am] in the Father, and the Father in me: or else believe me for the very works' sake.

1 John 5:7 For there are three that bear record in heaven, the Father, the Word, and the Holy Ghost: and **these three are one.**

John 1:1 In the beginning was the Word, and the Word was with God, and the Word was God.

John 1:2 The same was in the beginning with God.

John 1:3 All things were made by him; and without him was not any thing made that was made.

John 1:14 **And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,)** full of grace and truth.

OTHER STUDIES

GOD IS LORD

De. 4:35
De. 4:39
Mal. 2-10

JESUS IS LORD

Acts 26:15
Isaiah 7:14
Isaiah 9:6
Zech. 14:9
Isaiah 43:10
Exod. 3:13-15
St. John 1:1
St. John 1:1

De. 6:
I Kings 8:60
De 6:4-9
Mark 12:28-34
Mali 2:10
Isaiah 44:6-8
Isaiah 45:2-6, 23
Isaiah 8:4-6
1 Cor 8:4-6
Eph 4:5-6
1 Tim 2:5
James 2:19
Rev. 4:2-3
Mali 1:6

Since the Bible declares that there is only one God, the Lord our God is the one Lord. If we knew the name of that one Lord then we would know the name of our one God.

JESUS IS LORD

When Saul, (name changed to Paul), was knocked down on the road to Damascus, he asked this question, **Who art thou Lord? And he said, I am Jesus whom thou persecutest.**

Acts 10:36 The word which God sent unto the children of Israel, preaching peace by Jesus Christ; (he is Lord of all:)

GOD IS A SPIRIT

You cannot see a spirit. A spirit is like the wind. You can see and feel the effects of wind, but you cannot see the wind.

St. John 2:23,24
Acts 7:48-49
Acts 17:24-28
Psalms 139:11-12
I Kings 8:27
Jeremiah 23:21-27

GOD IS MAN

God created a body for himself so his creation could see him. This body was his son, born of woman. The spirit that dwelt in this body was the one and only God. Jehovah of the old Testament. They shall call his name Emmanuel, which being interpreted , is GOD with us. The name Jesus means Jehovah our Salvation.

Matthew 1:23
I Tim 3:16
II Cor. 5:19
John 12:44-45
John 14:6-10
John 10:30-33
John 8:21, 24-28
John 8:56-58
John 1:10

GOD THE CREATOR

Genesis 1:1
Genesis 2:7
Job 33:4
Psalms 33:6
Psalms 104:30
Isaiah 40:28
Isaiah 44:24
Isaiah 45:11-18
Mali. 2:10

JESUS THE CREATOR

John 1:10
1 Cor. 8:6
Eph. 3:9
Col. 1:12-17
Heb 1:8-12
Rev. 4:8-11

Rev. 7:17
Rev10:6
Rev 14:6-7
Rev 21:5-7
Rev 22:3

GOD THE KING

Psalms 47
Psalms 44:4
Psalms 74:12
Isaiah 43:10-15
Isaiah 44:6-8
Jeremiah 10:10
Zech. 14:9

JESUS THE KING

Matthew 2:1-6
Luke 19:32-38
Luke 23:3
John 16:37
John 19:21
I Timothy 6:13-16
Revelation 15:1-4
Revelation 19:11-16

GOD THE REDEEMER AND SAVIOUR

Psa. 78:34-35
Isa. 47:4
Isa. 44:6
Isa 49:26
Psa 106:21
Luke 1:46-47

JESUS THE REDEEMER AND SAVIOUR

1 John 4:14
1 Peter 2:21-24
Acts 20:28
Gal. 3:13
Luke 24:21-29
John 4:40-42
Acts 12:23
Phil 3:20
1 Tim. 1:1-3
1 Tim 4:10
Titus 1:1-4
Titus 2:10-13
1 Pet 1:10-11
Jude 1:25

